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**INFORMATION DISCLOSURE  
 STATEMENT BY APPLICANT**

(use as many sheets as necessary)

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|-------|---|----|---|
| Sheet | 1 | of | 2 |
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**Complete if Known**

|                        |                  |
|------------------------|------------------|
| Application Number     | 10/699,619       |
| Filing Date            | October 31, 2003 |
| First Named Inventor   | Moss et al.      |
| Group Art Unit         | 3634             |
| Examiner Name          | B. Lev           |
| Attorney Docket Number | 3052-5698US      |

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

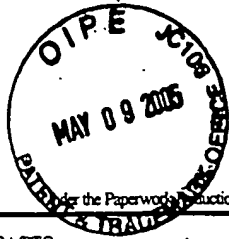
Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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PTO/SB/08B(10-01)

Approved for use through 10/31/2002. OMB 0651-0031

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Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 2 of 2

**Complete if Known**

|                        |                  |
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| Application Number     | 10/699,619       |
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| Group Art Unit         | 3634             |
| Examiner Name          | B. Lev           |
| Attorney Docket Number | 3052-56981JS     |

**NON PATENT LITERATURE DOCUMENTS**

| Examiner<br>Initials * | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item<br>(book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher,<br>city and/or country where published. | T <sup>2</sup> |
|------------------------|--------------------------|---|----------------|
| HJM                    |                          | International Search Report, dated 24 March 2005, 4 pages.  |                |
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|-----------------------|----------------------|--------------------|---------|
| Examiner<br>Signature | <i>Hugh Thompson</i> | Date<br>Considered | 9-26-05 |
|-----------------------|----------------------|--------------------|---------|

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